

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)

THE UNDERSIGNED, WINDSOR LAND COMPANY, A PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF ALL THE LANDS AND EASEMENTS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2778 CITY OF NEWARK ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF 2 SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE MAKING AND FILING THEREOF; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL THE LOTS INTENDED FOR SALE BY NUMBER AND THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES AND EXTENT; THAT SAID PARCELS OF GROUND SO RESERVED FOR PUBLIC PURPOSES ARE INTENDED FOR THE USES AND PURPOSES OF PUBLIC HIGHWAYS AND ARE DESIGNATED AS BETTENCOURT STREET, HAZELNUT DRIVE, BEECH PLACE AND CEDAR BOULEVARD.

AND THE UNDERSIGNED, WINDSOR LAND COMPANY, A PARTNERSHIP, HEREBY DEDICATES THE PARCELS OF GROUND LYING WITHIN THE BOUNDARIES OF SAID BETTENCOURT STREET, HAZELNUT DRIVE, BEECH PLACE AND CEDAR BOULEVARD AS SO DESIGNATED, DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE ABOVE AND FOREGOING MAP, TO THE PUBLIC FOR USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED HEREBY RELINQUISH TO THE CITY OF NEWARK ANY AND ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE REAR AND/OR SIDE LINES OF LOTS ABUTTING CEDAR BOULEVARD, DESIGNATED AS "NON-ACCESS" ON THE HEREIN MAP AND SHOWN THUS //////////.

AND THE UNDERSIGNED HEREBY RELINQUISH TO THE CITY OF NEWARK ANY AND ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE REAR AND/OR SIDE LINES OF LOTS ABUTTING SOUTHERN PACIFIC COMPANY RIGHT OF WAY, DESIGNATED AS "NON-ACCESS" ON THE HEREIN MAP AND SHOWN THUS //////////.

IN WITNESS WHEREOF, THE UNDERSIGNED, WINDSOR LAND COMPANY, A PARTNERSHIP, HAS EXECUTED THIS CERTIFICATE ON THE 21ST DAY OF SEPTEMBER, 1965.

WINDSOR LAND COMPANY, A PARTNERSHIP

THOMAS H. BEVILACQUA

Thomas H. Bevilacqua
A PARTNER

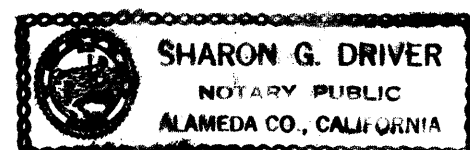
EDWARD U. BEVILACQUA

Edward U. Bevilacqua
A PARTNER

STATE OF CALIFORNIA) s.s.
COUNTY OF ALAMEDA)

ON THE 21ST DAY OF SEPTEMBER, 1965, BEFORE ME SHARON G. DRIVER A NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED THOMAS H. BEVILACQUA AND EDWARD U. BEVILACQUA, KNOWN TO ME TO BE THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THE CERTIFICATE FIRST ABOVE WRITTEN.



Sharon G. Driver
NOTARY PUBLIC IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

(NOTARIAL SEAL)

MY COMMISSION EXPIRES ON
August 14, 1967

Sharon G. Driver
NOTARY PUBLIC IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

TRACT 2778

CITY OF NEWARK
ALAMEDA COUNTY, CALIFORNIA.

AUGUST, 1965

W. EDW. DUTRA P.E.
REGISTERED CIVIL ENGINEER NO. 9041
FREMONT, CALIFORNIA.

AX 143039
700

RECORDER'S CERTIFICATE

Filed for record this Oct. 15, 1965 at 9:30 A.M., Recorder's
Series Number AX 143039 in Book 50 of Maps at Page
91 at the request of TRANSAMERICA TITLE INSURANCE Co.

Jack G. Blue
County Recorder in and for the County
of Alameda, State of California.

By H. Matuski
Deputy

I, PAUL H. B. TONG, CITY ENGINEER OF THE CITY OF NEWARK, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT AFTER A CAREFUL EXAMINATION OF THE FINAL MAP ENTITLED "TRACT 2778 CITY OF NEWARK ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF 2 SHEETS, THIS CERTIFICATE BEING UPON SHEET 1, THEREOF; I HAVE FOUND THE SUBDIVISION SHOWN UPON SAID MAP TO BE SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE SUBMITTED THEREFOR; THAT SAID FINAL MAP COMPLIED IN ALL RESPECTS WITH THE PROVISIONS OF THE "SUBDIVISION MAP ACT" OF THE STATE OF CALIFORNIA AND ANY ADJUSTMENTS THEREON AND THE LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF SAID TENTATIVE MAP, AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 24th DAY OF SEPTEMBER, 1965.

Paul H. B. Tong
PAUL H. B. TONG, CITY ENGINEER OF THE
CITY OF NEWARK, STATE OF CALIFORNIA

I, DANIEL I. CLARK, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF NEWARK, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2778 CITY OF NEWARK ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF 2 SHEETS, THIS CERTIFICATE BEING UPON SHEET 1, THEREOF, WAS PRESENTED TO THE COUNCIL OF THE CITY OF NEWARK, AS PROVIDED BY LAW, AT A REGULAR MEETING THEREOF HELD ON 23rd DAY OF SEPTEMBER, 1965 AND THAT SAID COUNCIL DID BY RESOLUTION NO. 1337 PASSED AND DOPTED AT SAID MEETING, AND ACCEPT ON BEHALF OF THE PUBLIC ALL THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE AND PURPOSES IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AS SHOWN ON SAID MAP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 30th DAY OF SEPTEMBER, 1965.

OFFICIAL SEAL

Daniel I. Clark
DANIEL I. CLARK, CITY CLERK AND CLERK OF
THE COUNCIL OF THE CITY OF NEWARK,
STATE OF CALIFORNIA

RECORDER'S CERTIFICATE:
FILED FOR RECORD THIS _____ DAY OF _____, 1965, AT _____
IN BOOK OF _____ AT PAGE _____, AT THE REQUEST OF TRANSAMERICA
TITLE INSURANCE COMPANY.

COUNTY RECORDER

I, JACK G. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT WINDSOR LAND COMPANY, A PARTNERSHIP, HAS FILED WITH SAID BOARD OF SUPERVISORS AND APPROVED CASH BOND IN THE AMOUNT OF \$ 960.56 CONDITIONED UPON THE PAYMENT OF ALL TAXES WHICH ARE A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NO YET PAYABLE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 13th DAY OF OCTOBER, 1965.

JACK G. BLUE
COUNTY CLERK AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS OF THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

I, JACK G. BLUE, COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2778 CITY OF NEWARK ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF 2 SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF; AND EVIDENCE PRESENTED BY THE SUBDIVIDER AS PER LETTER OF TITLE MADE BY TRANSAMERICA TITLE INSURANCE COMPANY.

RELATIVE TO CONSENT TO THE RECORDATION THEREOF; AND AFTER SUCH EXAMINATION, I DEEM THAT SAID MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND I HEREBY ACCEPT SAID MAP FOR RECORDATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 1965.

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

FILED AT THE REQUEST OF TRANSAMERICA TITLE INSURANCE COMPANY
AT _____ MINUTES PAST _____ M. ON THE DAY OF _____, 1965.
IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 1965.

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

"TRACT 2778 CITY OF NEWARK ALAMEDA COUNTY, CALIFORNIA" IS A SUB-DIVISION INTO LOTS OF THOSE CERTAIN PARCELS OF LAND CONVEYED TO WINDSOR LAND COMPANY, A PARTNERSHIP RECORDED MARCH 10, 1964, MAY 26, 1965 & AUGUST 31, 1965, under Recorder's Series AN 39206, AX 72887, & AX 121123 OFFICIAL RECORDS OF ALAMEDA COUNTY, STATE OF CALIFORNIA.

I, THE UNDERSIGNED, W. EDW. DUTRA, DO HEREBY CERTIFY THAT I AM THE REGISTERED CIVIL ENGINEER RESPONSIBLE FOR THE SURVEYS FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2778 CITY OF NEWARK ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF 2 SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF; HAS BEEN PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP; THAT THE DATE OF SAID SURVEY IS AUGUST 1965, AND WAS MADE UNDER MY DIRECTION; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

W. Edw. Dutra
REGISTERED CIVIL ENGINEER NO. 9041

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