

Filed ~~for record~~ this 28 day of Nov., 1967
at 12:00 M. in Book 4 of Parcel Maps at Page 77,
at the request of the City Clerk
Fee \$ 5.00 paid Instrument No. 30676

Steve R. Nelson
County Recorder
BY: [Signature] Asst. Recorder

This map has been examined this 27th day of November,
1967 for conformance with the requirements of Section 11575
of the Subdivision Map Act.

R. B. Welch
CERES CITY ENGINEER BY

This map was prepared by me or under my direction and
is based upon a field survey in conformance with the
requirements of the Subdivision Map Act at the request of
C. N. WHITMORE 2406 WHITMORE AVE, CERES

I hereby certify that it conforms to the approved
Tentative Map and the conditions of approval thereof; That
all provisions of applicable state law and local ordinances
have been complied with.

Fred M. Johnson
Fred M. Johnson, R. C. E. 6915

• INDICATES 3/4" IRON PIPE SET. (TAGGED R.C.E. 6915)
Rec. SMYRNA PARK TR. V1 MAPS, R. 79.

BASIS OF BEARINGS: BEARING OF S 0° 16' 30" E FOR THE
WEST LINE OF SECTION 13, T4S, R9E, AS SHOWN ON F.A.S.
No. S-1226(3), DIVISION OF HIGHWAYS, STATE OF CALIFORNIA,
AND ROAD DEED RECORDED IN VOLUME 1452 O.R. PAGE 313,
STANISLAUS COUNTY RECORDS.

PARCEL MAP PORTION OF LOT 8, SYMRNA PARK TRACT SECTION 13, T4S, R9E, M. D. B. & M. CITY OF CERES

SCALE: 1" = 50' Nov., 1967

FRED M. JOHNSON
CONSULTING CIVIL ENGINEER
1014 A-12TH ST. MODESTO, CALIF.

