

STATE OF CALIFORNIA) ss
COUNTY OF ALAMEDA)

The undersigned, GLENMOOR HOMES, INCORPORATED, a corporation, certifies that it is the owner of all the lands delineated and embraced within the dot-dash lines upon the above and foregoing map entitled, "TRACT 2040 CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being on Sheet 1 thereof; that it has caused said map to be prepared for record and consents to the making and filing thereof; that said map particularly sets forth and describes all lots intended for sale by block and number with their precise length and width, that said map particularly sets forth and describes all parcels of ground reserved for public purposes by their boundaries, courses, and extent; that said parcels of ground so reserved for public purposes are intended for the uses and purposes of public highways and are designated as BLACOW ROAD, EGGERS DRIVE, AVON STREET, ALTA DRIVE, FARWELL DRIVE, SABIN AVENUE, and BALLARD DRIVE.

And the undersigned, GLENMOOR HOMES, INCORPORATED, a corporation, hereby dedicates the parcels of ground lying within the boundaries of said BLACOW ROAD, EGGERS DRIVE, AVON STREET, ALTA DRIVE, FARWELL DRIVE, SABIN AVENUE, and BALLARD DRIVE, as so designated and delineated and embraced within the dot-dash lines upon the above and foregoing map, to the public for uses and purposes of public highways.

And the undersigned, GLENMOOR HOMES, INCORPORATED, a corporation, hereby dedicates to the public forever the right to construct and maintain poles and anchors, gas services, electric lines and services, telephone lines and services, and their appurtenances under, on, and over those certain strips of land shown upon said map designated as "Anchorage Easement" or "A.E." and "Public Utility Easement" or "P.U.E.", respectively, thereon; all as embraced within the dot-dash lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing poles and anchors, gas services, electric lines and services, telephone lines and services and their appurtenances.

And the undersigned, GLENMOOR HOMES, INCORPORATED, a corporation, hereby dedicates to the public forever the right to construct and maintain a storm drain with its appurtenances in or under the strip of land shown upon said map designated as "Storm Drain Easement" thereon, all as embraced within the dot-dash lines upon said map; and the right to enter upon said strip of land for the purpose of constructing, maintaining, reconstructing, or repairing said storm drain with its appurtenances.

IN WITNESS WHEREOF, the undersigned, GLENMOOR HOMES, INCORPORATED, a corporation, has caused its corporate name to be hereunto subscribed by its President and attested by its Secretary thereunto duly authorized and its corporate seal to be hereunto affixed on the 15th day of January 1960.

Corporate Seal

GLENMOOR HOMES, INCORPORATED

James R. Meyer, President
Ralph E. Cotter, Secretary

GLENMOOR GARDENS UNIT NO.20

TRACT 2040
CITY OF FREMONT,
ALAMEDA COUNTY, CALIFORNIA
FREMONT ENGINEERS
FRED T. DUVALL
Registered Civil Engineer No. 4800
OCTOBER 1959

STATE OF CALIFORNIA) ss
COUNTY OF ALAMEDA)

On the 15th day of January 1960, before me, Josephine Faulkner, a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared James R. Meyer and Ralph E. Cotter, Jr., known to me to be the President and Secretary, respectively, of GLENMOOR HOMES, INCORPORATED, a corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day, month, and year in this certificate first above written.

(OFFICIAL SEAL)

Commission expires 12-10-1961

Josephine Faulkner
Notary Public in and for said
County and State
JOSEPHINE FAULKNER

I, Laurence W. Milnes, City Engineer of the City of Fremont, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2040 CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof; that the subdivision, as shown upon said map, is substantially the same as said subdivision appeared on the tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act of the State of California and amendments thereto, and any local ordinance applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of February, 1960.

Laurence W. Milnes
City Engineer of the City of Fremont,
Alameda County, State of California

"TRACT 2040 IN THE CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", is a subdivision of a portion of Surveys No. 118 and 119 on the official Connected Plat of the Ex-Mission of San Jose.

I, the undersigned, FRED T. DUVALL, do hereby certify that I am the Registered Civil Engineer responsible for the survey made under my direction in April, 1955 from which the herein embodied final map entitled "TRACT 2040, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1, thereof, has been prepared and that I am responsible for said final map; that the monuments will be of the character and occupy the positions indicated on this map and that said monuments are sufficient to enable the survey to be retraced.

Fred T. Duvall
R.C.E. #4800

I, DON DRIGGS, City Clerk and Clerk of the Council of the City of Fremont, State of California, do hereby certify that the herein embodied final map entitled "TRACT 2040 CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof; was presented to said Council as provided by law, at a regular meeting thereof held on the 22nd day of December 1959, and that said Council did thereupon by Resolution No. 446 duly passed and adopted at said meeting, approve said map and on behalf of the public did accept the offer of dedication of BLACOW ROAD, EGGERS DRIVE, AVON STREET, ALTA DRIVE, FARWELL DRIVE, SABIN AVENUE, and BALLARD DRIVE, as public highways in conformity with the terms of the offer of dedication and did accept the offer of dedication of those strips of land designated as "Anchorage Easement", or "A.E.", and "Public Utility Easement", or "P.U.E.", and Storm Drain Easements, in conformity with the terms of the offer of dedication.

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of February, 1960.

Don Driggs
City Clerk and Clerk of the Council of
the City of Fremont, State of California

~~I, JACK G. BLUE, County Clerk and Ex-Officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that a bond in the sum of \$ with sufficient surety as is required by law was duly executed and filed with said Board, the terms of which were made to inure to the benefit of the County of Alameda, State of California and conditional upon the payment of all State, County, Municipal, and local taxes and special assessments collected as taxes which at the time the map is recorded are a lien against said property or any part thereof, but not yet payable, and was duly approved by the said Board in the said amount and surety thereon.~~

IN WITNESS WHEREOF, I have hereunto set my hand this day of 1960.

JACK G. BLUE
County Clerk and Ex-Officio Clerk of the
Board of Supervisors of the County of
Alameda, State of California

By Deputy County Clerk

I, THOMAS W. FITZSIMMONS, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2040 CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof; and evidence presented by the subdivider as per letter of title made by North American Title Guaranty Corporation relative to consent to the recordation thereof; and after such examination, I deem that said map complies in all respects with the provisions of the Subdivision Map Act of the State of California and amendments thereto, and subdivision regulations appearing of record in my office adopted pursuant thereto, and I accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of February 1960.

THOMAS W. FITZSIMMONS
County Recorder in and for the County
of Alameda, State of California

By Deputy County Recorder

Filed at the request of North American Title Guaranty Corporation 30 minutes past 10 A M; on the 11th day of February 1960, in the office of the County Recorder of Alameda County, State of California.

THOMAS W. FITZSIMMONS
County Recorder in and for the County
of Alameda, State of California

900 By Deputy County Recorder