



**BASIS OF BEARINGS**  
The bearing  $523^{\circ}05'33''$ E of the center line of Kent Drive as shown on the map of Tract 1768 "The Highlands of Los Altos" as recorded July 23 1956 in Book 71 of maps of Page 16 in the office of the County Recorder of Santa Clara County was taken as the basis of bearings shown on this map.

**NOTE:**  
All dimensions and distances are shown in feet and decimals thereof.  
The blue border encloses the land subdivided by this map.

**LEGEND:** W.O.E. = Wire Overhang Easement  
P.U.E. = Public Utility Easement  
S.D.E. = Storm Drainage Easement  
• Indicates Standard City Monument set at 6" offsets from street center lines.  
• Indicates  $\frac{3}{4}$ " Iron Pipe Found  
• Indicates  $\frac{3}{4}$ " Iron Pipe Set

**CERTIFICATE OF ENGINEER**  
I, Don Reinohl, a registered Civil Engineer of the State of California hereby certify that this map, consisting of one sheet, correctly represents a survey made under my supervision in October, 1956; that the survey is true and complete as shown; that all of the monuments shown thereon actually exist; their positions being correctly shown and that such monuments are sufficient to enable the survey to be replaced.  
Date 21 Nov. 1957  
*Don Reinohl*  
Registered Civil Engineer  
Certificate No. 4000

**CERTIFICATE OF CITY CLERK**  
I hereby certify that the within map of Tract 1837 The Highlands of Los Altos was duly approved by the City Council of Los Altos, California at a regular meeting held on the 20<sup>th</sup> day of November, 1957, and that said council did also at said meeting accept the dedication of all parcels of land offered for dedication to public use for the purpose set forth in the offer of dedication and authorized the recordation of this map for subdivision purposes in accordance with conditional approval of tentative map 11/22/57  
*City Clerk and Ex-Officio Clerk of the City of Los Altos.*

**CERTIFICATE OF CITY ENGINEER**  
I, *Robert B. Atkinson*, City Engineer of the City of Los Altos, hereby certify that I have examined the within final map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and approved alterations thereof; that all the provisions of the California Subdivision Map Act, and of any local ordinance applicable at the time of approval of the tentative map have been complied with, and I am satisfied that said map is technically correct.  
11/22/57  
*Robert B. Atkinson*  
City Engineer, City of Los Altos

**CERTIFICATE OF OWNER**  
We hereby certify that we are the owners of or have some right, title or interest in and to the real property included in the subdivision shown upon this map; that we are the only persons whose consent is necessary to pass a clear title to said real property and we hereby consent to the making of said map and subdivision as shown within the blue border lines and hereby dedicate to public use all streets as shown on said map within the subdivision. We also hereby dedicate to public use all easements for public utilities and for storm drainage as shown on this map within the subdivision, said easements to be kept free and clear of buildings and structures of any kind.

CALIFORNIA PACIFIC TITLE INSURANCE COMPANY,  
A Corporation, *Donner*  
By *Paul S. Feltz* Asst. Vice President By *Mal James* Asst. Secretary  
ANGLO SAFE DEPOSIT COMPANY,  
A Corporation, Trustee  
By *W. J. Earn* Vice President By *W. J. McCreary* Vice President

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA  
On this 25 day of Nov. 1957 before me *Marie E. Feci*, a Notary Public in and for said County and State personally appeared Paul E. Potts and Mel James known by me to be the Assistant Vice President and Secretary, respectively of California Pacific Title Insurance Company the Corporation that executed the within instrument, and also known to me to be the persons who executed it on behalf of said corporation and they acknowledged that such corporation executed the same.  
Witness my hand and seal the day and year in this certificate first above written.  
My Commission Expires *8/22/62* Notary Public *Marie E. Feci*  
CERTIFICATE OF COUNTY RECORDER  
File No. *1409036* Fee \$5.00 Paid  
Accepted for record and recorded in Book *88* of Maps of Page *39*, in the office of the County Recorder of Santa Clara County, California at *529* minutes past *2* PM, this *26* day of November 1957 511 C. TULLY County Recorder

By *E. B. O'Brien* County Recorder  
TRACT NO. 1837  
THE HIGHLANDS  
OF LOS ALTOS  
UNIT TWO  
BEING PORTION OF THE GRANGER SUBDIVISION AND THE SAN ANTONIO RANCHO WITHIN THE CITY OF LOS ALTOS, SANTA CLARA COUNTY, CALIF.

SCALE 1"=100 OCTOBER 1956  
DON REINOHL  
Consulting Engineer  
Los Altos Santa Clara